

**THE AMERICAN SUBCONTRACTORS ASSOCIATION  
MIDWEST COUNCIL'S**



**April 14, 2018  
SPONSORSHIP MENU**

Sponsor's Name (Co.): \_\_\_\_\_

Contact Person: \_\_\_\_\_

Email Address: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**ELECTRONIC SPONSORSHIP PROGRAM**

The electronic sponsorship program will include recognition slides on two 9'x12' screens projected on both sides of the stage. This program will run continuously before dinner, during dinner and after the awards program. Sponsorship levels vary depending upon the following criteria:

- Full Color Slides (provided by sponsor)
- Number of on Screen Slides (You may repeat the same slide or utilize different slides.)
- Frequency of Slides

<b>Platinum Sponsor</b> – 6 Full Color Recognition Slides, 2 Gala Tickets, One Room at Four Seasons (Saturday night), and a 10'x 3' Color Logo'd Banner	\$1,900 _____
<b>Gold Sponsor</b> – 4 Full Color Recognition Slides in Electronic Program, 2 Gala Tickets.	\$1100 _____
<b>Silver Sponsor</b> –3 Full Color Recognition Slides in Electronic Program	\$700 _____
<b>Bronze Sponsor</b> –2 Full Color Recognition Slides in Electronic Program	\$500 _____
<b>Centerpiece Sponsorship</b> –Includes your company branding of all event centerpieces on 35 plus tables, 2 Gala Tickets, 2 Full Color Recognition Slides in Electronic Program.	\$3000 _____
<b>Specialty Bar Sponsor</b> -Includes Signature Cocktail, Signage, Logo Napkins, 2 Gala Tickets	\$2600 _____
<b>Photo Booth Sponsor</b> - Includes sponsor signage, logo on photos, 2 gala tickets, One Room at Four Seasons (Saturday Night).	<b>SOLD OUT</b> \$1900 _____

**INSTRUCTIONS FOR ELECTRONIC SPONSORSHIPS:**

Please send PowerPoint slides electronically to [susan@asamidwest.com](mailto:susan@asamidwest.com).  
All slides must be sent with the sponsorship contract and payment **by April 4, 2018**

**Total Enclosed: \$ \_\_\_\_\_**

**Please make check payable to American Subcontractors Association-Midwest Council**

**MASTERCARD, VISA AND DISCOVER ALSO ACCEPTED.**

**Card Number:** \_\_\_\_\_ **V-Code:** \_\_\_\_\_ **Expiration Date:** \_\_\_\_\_

**Billing Address & Zip:** \_\_\_\_\_ 3 Digit Code on Back of Card **Type of Card:** Visa, MC, Amex, Discover

ASA-Midwest Council, P.O. Box 510743, Saint Louis, Missouri 63151  
Email: [susan@asamidwest.com](mailto:susan@asamidwest.com)

**DEADLINE – ALL SLIDE INFORMATION MUST BE RECEIVED BY APRIL 4, 2018.**